

## NOTICE OF PUBLIC MEETING

BE IT KNOWN that the Library Board of the City of Lake Jackson will meet in regular session on **TUESDAY, FEBRUARY 21, 2017 AT 5:15 P.M.** in the Library Conference Room, at the Lake Jackson Library, with the following agenda:

### AGENDA

1. VISITORS
2. APPROVAL OF MINUTES – NOVEMBER
3. REPORTS AND UPDATES:  
MARTIN SHUPLA, BRANCH MANAGER - Lake Jackson Programs  
LORI PURVIS, INTERIM COUNTY LIBRARY DIRECTOR - County Programs
4. DISCUSS POSSIBILITY OF A PUBLIC ADDRESS SYSTEM FOR THE LIBRARY
5. SET NEXT MEETING DATE
6. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, February 17, 2017 at \_\_\_\_\_ p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ a.m. / p.m.

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Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.