

## NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Regular Session on **Tuesday, March 7, 2017 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

### AGENDA

- A. PLEDGE OF ALLEGIANCE
- B. VISITORS COMMENTS
- C. APPROVAL OF MINUTES

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all of the following matters:

1. PUBLIC HEARING TO CONSIDER AMENDING CHAPTER 110 ZONING TO ADD A DEFINITION FOR RESIDENTIAL CARE FACILITIES AND USE IT TO UPDATE LANGUAGE FOR NURSING HOMES, HOMES FOR THE AGED, AND HOMES FOR THE ORPHANED IN R-4 (MULTIFAMILY), B-1 (NEIGHBORHOOD BUSINESS), B-2 (CENTRAL BUSINESS), AND C-1 (COMMERCIAL) ZONES AND TO CHANGE THE PURPOSE OF THE C-1 ZONE, MOVE SOME OF THE C-1 PERMITTED USES TO C-1 CONDITIONAL USES, ADD HOME IMPROVEMENT CENTERS TO C-1 PERMITTED USES, AND REDEFINE C-1 ACCESSORY BUILDINGS
2. PUBLIC HEARING TO CONSIDER AMENDING CHAPTER 110 ZONING TO AMEND THE R-4 MULTI-FAMILY RESIDENCE ZONE MAXIMUM HEIGHT OF BUILDINGS TO: TWO AND ONE-HALF (2 ½) STORIES OR THIRTY-FIVE (35) FEET, OR AS APPROVED
3. PUBLIC HEARING TO CONSIDER REZONING LOT 7, BLOCK 1, AREA D (ALSO KNOWN AS 413 AZALEA) FROM B-3 INSTITUTIONAL TO R-2 SINGLE FAMILY RESIDENCE
4. PRELIMINARY AND FINAL REVIEW AND ACTION ON PLAT AMENDMENT OF LOT 41 AND 42, BLOCK 1 OF CREEKSIDE SUBDIVISION, SECTION 2
5. FINAL REVIEW AND ACTION OF THE WOOD SPRING SUITES HOTEL LANDSCAPE PLAN AT THE RANDALL'S UNDEVELOPED TRACT ON SH 332 FRONTAGE ROAD
6. FINAL REVIEW AND ACTION OF THE WOOD SPRING SUITES HOTEL SITE PLAN AT THE RANDALL'S UNDEVELOPED TRACT ON SH 332 FRONTAGE ROAD
7. FINAL REVIEW AND ACTION ON PLAT OF CREEKSIDE SUBDIVISION, SECTION 3A
8. FINAL REVIEW AND ACTION ON SUBDIVISION PLAN OF CREEKSIDE SUBDIVISION, SECTION 3A
9. ITEMS OF COMMUNITY INTEREST
10. SET NEXT MEETING DATE
11. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on FRIDAY, March 3, 2017 at \_\_\_\_\_ p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ a./p.m.

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Alice A. Rodgers, City Secretary

**This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.**