

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet in Regular Session on **Monday, April 3, 2017 at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

1. PRESENTATION

- A. PUBLIC WORKS WEEK PROCLAMATION – MAY 21-27, 2017
- B. ARBOR DAY PROCLAMATION – APRIL 13, 2017
- C. SAFE DIGGING MONTH – APRIL 2017
- D. RECOGNITION OF UTILITY DEPARTMENT EMPLOYEES ON RECEIVING THEIR WATER LICENSES

2. CONSENT AGENDA

All Consent Agenda items listed are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or other interested persons so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning Consent Agenda items is available for public review.

- A. APPROVAL OF MINUTES – MARCH 20, 2017
- B. MINUTES OF BOARDS AND COMMISSION
- C. AN ORDINANCE AMENDING CHAPTER 110 ZONING TO ADD A DEFINITION FOR RESIDENTIAL CARE FACILITIES AND USE IT TO UPDATE LANGUAGE FOR NURSING HOMES, HOMES FOR THE AGED, AND HOMES FOR THE ORPHANED IN R-4 (MULTIFAMILY), B-1 (NEIGHBORHOOD BUSINESS), B-2 (CENTRAL BUSINESS), AND C-1 (COMMERCIAL) ZONES AND TO CHANGE THE PURPOSE OF THE C-1 ZONE, MOVE SOME OF THE C-1 PERMITTED USES TO C-1 CONDITIONAL USES, ADD HOME IMPROVEMENT CENTERS TO C-1 PERMITTED USES, AND REDEFINE C-1 ACCESSORY BUILDINGS – SECOND READING
- D. AN ORDINANCE REZONING LOT 7, BLOCK 1, AREA D (ALSO KNOWN AS 413 AZALEA) FROM B-3 INSTITUTIONAL TO R-2 SINGLE FAMILY RESIDENCE – SECOND READING
- E. APPROVE INTER-LOCAL AGREEMENT WITH THE HARRIS COUNTY DEPARTMENT OF

EDUCATION (HCDE) TO JOIN THE COOPERATIVE PURCHASING PROGRAM FOR GOODS AND SERVICES

3. REGULAR AGENDA

- A. DISCUSS AND CONSIDER REQUEST BY MARC HERNS FOR STREET CLOSURE ON NORTH PARKING WAY ON JUNE 9TH EVENING, ALL DAY JUNE 10TH AND MORNING OF JUNE 11TH FOR A POLE VAULTING CIRCUIT
 - B. APPROVE 2016 COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR)
 - C. DISCUSS AND CONSIDER AN EXCEPTION TO THE CONTRACT FOR THE REHABILITATION OF THE BEECHWOOD WATER TOWER TO ALLOW PRINCIPAL INDUSTRIAL SERVICES TO WORK ON THE WEEKENDS AND HOLIDAYS
 - D. APPROVE PURCHASE OF BUDGETED REPLACEMENT VIDEO SURVEILLANCE EQUIPMENT FOR THE POLICE DEPARTMENT FROM DATAVOX NOT TO EXCEED \$72,000.00
 - E. AN ORDINANCE AMENDING CHAPTER 110 ZONING TO AMEND THE MAXIMUM HEIGHT OF R-4 (MULTI-FAMILY) TO ADD THE WORDS “OR AS APPROVED BY CITY COUNCIL AFTER RECEIVING THE PLANNING COMMISSION’S RECOMMENDATION ” TO THE MAXIMUM HEIGHT – SECOND READING
 - F. DISCUSS AND CONSIDER AN ORDINANCE AMENDING CHAPTER 42 FIRE PREVENTION AND PROTECTION TO DELETE THE SECTIONS ON MANUFACTURED OR LIQUEFIED PETROLEUM GAS – FIRST READING
 - G. DISCUSS AND CONSIDER AMENDING CHAPTER 78 SIGNS IN THE LAKE JACKSON CODE OF ORDINANCE TO REGULATE BANNERS, BALLOONS AND OTHER ATTENTION GRABBING DEVICES ALLOWED IN MULTI-FAMILY, BUSINESS, AND COMMERCIAL AREAS – FIRST READING
 - H. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE
 - I. UPDATE ON CONSTRUCTION PROJECTS
 - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
 - b. SIDEWALK PROJECTS
 - c. UTILITY REPAIR PROJECTS
 - d. DRAINAGE REPAIR PROJECTS
 - e. SOUTH PARKING PLACE
 - f. WAYSIDE PUB UPDATE
 - J. ITEMS OF COMMUNITY INTEREST
4. EXECUTIVE SESSION – IN ACCORDANCE WITH THE TEXAS LOCAL GOVERNMENT SECTION 551.071(I)(A) TO DISCUSS PENDING OR CONTEMPLATED LITIGATION ON TEXAS PROPANE GAS ASSOCIATION VS. RAILROAD COMMISSION OF TEXAS, ET AL

5. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, MARCH 31, 2017 at _____p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____ 2017, at _____ a. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.
