

**NOTICE OF PUBLIC MEETING
CITY OF LAKE JACKSON PARKS AND OPEN
SPACE MASTER PLAN**

BE IT KNOWN that the Parks & Recreation Board and City Council of the City of Lake Jackson will attend a public meeting on **Wednesday, September 14, 2016, AT 6:00 P.M.** at the **Lake Jackson Civic Center, 333 E Hwy 332, Lake Jackson, Texas** for a presentation of the draft recommendations from the 2016 Parks and Open Space Master Plan.

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on this the 9th day of September, 2016, at _____ a.m./p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2016, at _____ a.m./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-9804 for further information.
