

**NOTICE OF
PUBLIC MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, February 3, 2020 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

1. PRESENTATIONS

A.

2. CONSENT AGENDA

A. Approval of Minutes – January 21, 2020

B. Boards and Commissions

3. REGULAR AGENDA

A. Discuss and consider an ordinance calling the May 2, 2020 General Election – second reading

B. Discuss and consider an ordinance calling a Charter Election for May 2, 2020 – second reading

C. Discuss and consider an ordinance calling a bond election for May 2, 2020 for a) \$9,200,000 for the expansion of City Hall, b)\$3,500,000 for the construction of an Animal Control Facility, and/or Improvements or Remodeling of Existing Animal Control Facility; and/or Participation in Funding a Regional or Joint Animal Control Facility c)\$2,300,000 for the renovation and expansion of the Police Department Facilities, d)\$300,000 for improvements to the flooring at the Library, e)\$2,635,000 street and drainage improvements to Pin Oak, North Shady Oaks and Forest Oaks Lane and ADA ramps throughout the city, f)\$11,500,000 for street and drainage improvements to Moss, Chestnut, Wisteria and Palm Lane - second reading

D. Authorize emergency repair contract with Matula and Matula for repair to drainage outfall at the Flag Lake drainage channel in an amount not to exceed \$150,000

E. Review City's comments to the Texas Water Development Board's proposed rules related to regional and state flood planning

- F. Update on Construction Projects
 - a. Construction Funds Financial Update
 - b. Sidewalk Projects
 - c. Utility Repair Projects
 - d. Drainage Repair Projects
 - e. Woodland Park Paving Project

G. Items of Community Interest

4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, January 31, 2020 at _____ a.m. / p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the ___
_____ day of _____ 2020, at a.m. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.