

## **NOTICE OF PUBLIC MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, April 2, 2018 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

### **AGENDA**

#### **PLEDGE OF ALLEGIANCE**

US FLAG  
TEXAS FLAG

#### **INVOCATION**

#### **VISITORS COMMENTS**

*This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting.*

#### **COMMENDATIONS**

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

#### **1. PRESENTATIONS**

- A. PRESENTATION AND UPDATE FROM BUXTON'S RETAIL DEVELOPMENT
- B. PROCLAMATION – 2018 AS LAKE JACKSON'S 75<sup>TH</sup> ANNIVERSARY
- C. ANNUAL POLICE REPORT

#### **2. CONSENT AGENDA**

- A. APPROVAL OF MINUTES – March 19, 2018
- B. BOARDS AND COMMISSIONS
- C. APPROVE REQUEST FROM THE CHAMBER OF COMMERCE FOR A ONE DAY OFF PREMISE BEER LICENSE FOR THE TASTE OF THE TOWN AT BRAZOS MALL ON APRIL 29, 2018

#### **3. REGULAR AGENDA**

- A. DISCUSS AND CONSIDER REQUEST FROM BRAZOS MALL TO EXTEND THE NUMBER OF DAYS THEY CAN PLACE A BANNER
- B. REPORT FROM RON COX ON WORKSHOPS REGARDING LAKE JACKSON'S STRATEGIC PLAN UPDATE
- C. AWARD BID 18-02-001 FOR THE PURCHASE OF TWO (2) 2018 FORD TAURUS' TO SILSBEE FORD IN AN AMOUNT NOT TO EXCEED \$48,406.16

- D. AWARD BID TO REPLACE APPROXIMATELY 1,000 FEET OF 10” SANITARY SEWER LINE ON MARIGOLD TO KING SOLUTIONS SERVICES IN AN AMOUNT NOT TO EXCEED \$56,910.00
- E. UPDATE ON THE LOWER BRAZOS RIVER FLOOD STUDY PHASE II
- F. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE
- G. UPDATE ON CONSTRUCTION PROJECTS
  - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
  - b. SIDEWALK PROJECTS
  - c. UTILITY REPAIR PROJECTS
  - d. DRAINAGE REPAIR PROJECTS
  - e. SOUTH PARKING PLACE
- H. ITEMS OF COMMUNITY INTEREST

**4. ADJOURNMENT**

**The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).**

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Thursday, March 29, 2018 at \_\_\_\_\_ a.m. / p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the \_\_\_\_\_ day of \_\_\_\_\_ 2018, at a.m /p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.