

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **MONDAY, April 5, 2021 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson CityHall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG TEXAS
FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. Any item presented could be considered for placement on the agenda of a future regularly scheduled meeting.

COMMENDATIONS

At said meeting the council will deliberate, discuss, consider and or take final action on any or all the following matters:

1. **PRESENTATIONS**
2. **DECLARATION OF CONELICTS OF INTEREST**
3. **CONSENT AGENDA**

All items listed below within the Consent Agenda are considered to be routine by the City Council and may be enacted with one motion. There will be no separate discussion of items unless a Council Member requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

- A. Approval of minutes – March 15, 2021
- B. Boards and commissions
- C. Request closure of Circle Way Street on the following Fridays, 6pm-11pm, for the Concert Series: 5/28 – 6/25; July 4, 3pm-10pm, for festivities, concert and fireworks; 10/27, 6am-5pm, for Annual Our Lady Queen of Peace Fall Festival;

4. **REGULAR AGENDA**

- A. Discuss and consider recommendation from the Parks and Recreation Board for Non Profit Rates for Tournaments at the Wilderness Golf Course
- B. Discuss and consider recommendation from the Parks and Recreation Board to allow Shot Gun Starts at the Wilderness Golf Course
- C. Authorize purchase/lease of Golf Course Turf Maintenance Equipment in the amount of \$630,087.85 from Professional Turf Products, L.P. through The Cooperative Purchasing Network

- D. Discuss and consider amending rental fees for South Parking Place
 - E. Discuss and consider recommendation from the Parks and Recreation Board to name the Little League Complex the “Harry Blevins Baseball Complex”
 - F. Review of Health Inspection Program for Food Establishments
 - G. Discuss and consider an ordinance amending Chapter 14 Buildings of the Code of Ordinance to adopt and amend the 2020 International Electrical Code – first reading
 - H. Ordinance amending the Code of Ordinances Section 102-131 Individually Owned Lines to clarify when the property owner is financially responsible for sewer lines that run under the street – first reading
 - I. Approve amended Telephone Policy to establish business conducted on city issued cell phones and personal devices are subject to the Public Information Act
 - J. Consider naming the Police Department Dispatch Center the Debra Ann Barnett Communications Center, after retired employee Debra Ann Barnett
 - K. Discuss and consider resolution appointing two members to the Airport Zoning Board
 - L. Resolution authorizing application for an Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 Federal Grant
 - M. Construction Project Updates
 - a. Construction Funds Financial Update
 - b. General Fund Projects
 - c. Utility Fund Projects
 - N. Items of Community Interest
5. **EXECUTIVE SESSION** –UNDER TEXAS GOVERNMENT CODE SECTION 551.074(A)
PERSONNEL MATTERS – QUARTERLY REVIEW OF THE CITY MANAGER
6. **RECONVENE TO OPEN SESSION**
7. **ADJOURNMENT**

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Thursday, April 1, 2021 at _____ a.m. /p.m.

Sally Villarreal, Asst. City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the ____ day of _____ 2021 at _____ a.m. /p.m.

Sally Villarreal, Asst. City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.