

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Public Hearing and Regular Session on **Tuesday, May 7, 2019 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

AGENDA

A. PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES – April 2019

C. VISITOR COMMENTS

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all the following matters:

1. PUBLIC HEARING TO DISCUSS AMENDING ZONING ORDINANCE TO INCLUDE A DEFINITION OF A MEMBERSHIP CLUB AND MAKE RECOMMENDATION TO CITY COUNCIL
2. FINAL REVIEW AND ACTION ON SITE PLAN OF RESIDENCES AT ABNER JACKSON (184 ABNER JACKSON PARKWAY)
3. FINAL REVIEW AND ACTION ON LANDSCAPE PLAN OF RESIDENCES AT ABNER JACKSON (184 ABNER JACKSON PARKWAY)
4. REQUEST FOR EXCEPTION TO THE PARKING ORDINANCE TO ALLOW PARTIAL OFFSITE PARKING AND EXCEPTION TO THE STACKING LANE REQUIREMENTS FOR EDUFUN LEARNING CENTER (QUALITY CHILD CARE) LOCATED AT 213 PLANTATION DRIVE
5. FINAL REVIEW AND ACTION ON REPLAT OF LAKE JACKSON TOWN CENTER LOT C /HOTEL, RESERVE B (ACROSS FROM 105 WINDING WAY (CHICKEN EXPRESS))
6. PRELIMINARY AND FINAL REVIEW AND ACTION ON REPLAT OF LAKE JACKSON TOWN CENTER, RESERVES G AND I TO LOT G, RESERVE B (101 WINDING WAY (CORNER OF WINDING WAY AND GRAPEVINE))
7. REQUEST FROM BRAZOS MALL FOR SPECIAL TREE CLEARANCE PERMIT FOR COMMERCIAL PROPERTY (OLIVE GARDEN) PRIOR TO SITE DEVELOPMENT APPROVAL FOR PROPERTY LEASE CONDITIONS (151 SH 288)
8. REQUEST FROM BRAZOS MALL FOR SPECIAL TREE CLEARANCE PERMIT FOR COMMERCIAL PROPERTY (ADJACENT TO 151 SH 288) PRIOR TO SITE DEVELOPMENT APPROVAL FOR PROPERTY LEASE
9. SIGNATURE OF DOCUMENTS
10. ITEMS OF COMMUNITY INTEREST
11. SET NEXT MEETING DATE
12. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, May 3, 2019 at _____ p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2019 at _____ a./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.