

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Tuesday, September 5, 2017 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

REGULAR AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

1. PRESENTATION

A. PROCLAMATION 9/11 AS PATRIOTS DAY

2. REGULAR AGENDA

A. DISCUSS AND CONSIDER ORDINANCE ADOPTING THE 2017 ELECTRICAL CODE – SECOND READING

B. DISCUSS AND CONSIDER RESOLUTION TO ADOPT THE FY 2017-2018 ANNUAL BUDGET

C. DISCUSS AND CONSIDER AN ORDINANCE ADOPTING THE PROPOSED TAX RATE OF \$.3375 (PER 100) WHICH IS 3.44% GREATER THAN THE EFFECTIVE RATE FOR THE CITY OF LAKE JACKSON – FIRST AND FINAL READING

D. APPROVE INTERLOCAL AGREEMENT WITH BRAZORIA COUNTY FOR SHARED USE OF THE BRAZORIA COUNTY HEALTH CLINIC

E. DISCUSS AND CONSIDER NOMINATING CANDIDATES FOR THE BRAZORIA COUNTY APPRAISAL BOARD OF DIRECTORS

F. UPDATE ON HURRICANE HARVEY AND THE BRAZOS RIVER/OYSTER CREEK FLOOD SITUATION

G. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE

H. UPDATE ON CONSTRUCTION PROJECTS

- a. CONSTRUCTION FUNDS FINANCIAL UPDATE
- b. SIDEWALK PROJECTS
- c. UTILITY REPAIR PROJECTS
- d. DRAINAGE REPAIR PROJECTS
- e. SOUTH PARKING PLACE

I. ITEMS OF COMMUNITY INTEREST

3. **ADJOURNMENT**

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, September 1, 2017 at 5:00 p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____ 2017, at _____ a. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.
