

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, OCTOBER 1, 2018 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

STREETS AND DRAINAGE EMPLOYEES SAFETY COMMENDATION

1. PRESENTATIONS

- A. PROCLAMATION – NOVEMBER 24, 2018 – SMALL BUSINESS SATURDAY
- B. PROCLAMATION – OCTOBER 1, 2018 – CUB SCOUT PACT #366 DAY

2. CONSENT AGENDA

- A. APPROVAL OF MINUTES – SEPTEMBER 17, 2018
- B. BOARDS AND COMMISSIONS
- C. RESOLUTION ADOPTING THE BRAZORIA COUNTY HAZARD MITIGATION ACTION PLAN
- D. ORDINANCE AMENDING THE R-2 SINGLE FAMILY RESIDENCE TO AMEND THE OFF-STREET PARKING REQUIREMENTS TO REMOVE THE REQUIREMENT FOR A GARAGE OR CARPORT FOR LOTS PLATTED PRIOR TO JULY 3, 1961 THAT HAVE LESS THEN SEVENTY (70) FEET OF FRONTAGE – SECOND AND FINAL READING
- E. AWARD MOWING CONTRACT EXTENSIONS AND INCREASE MOWING FREQUENCIES AND ADD TO AREAS OF RESPONSIBILITY FOR THE FOLLOWING:
 - 1. ONE YEAR EXTENSION TO SOUTHERN OAK SERVICES IN AN AMOUNT NOT TO EXCEED \$11,800.00 FOR BID NO. 0481
 - 2. ONE YEAR EXTENSION TO YELLOWSTONE LANDSCAPE IN AN AMOUNT NOT TO EXCEED \$208,528.00 FOR BID NO. 0482
 - 3. ONE YEAR EXTENSION TO LANDSCAPE PROFESSIONALS OF TEXAS IN AN AMOUNT NOT TO EXCEED \$96,666.00 FOR BID NO. 0475

F. APPOINT AMBER GARKOW TO THE HOTEL OCCUPANCY TAX COMMITTEE

3. REGULAR AGENDA

- A. DISCUSS AND CONSIDER ALLOWING THE ROTARY TO PLACE SIGNS ON CITY PROPERTY AT THE CIVIC CENTER FOR THE ROTARY SHRIMP BOIL TO BE HELD ON OCTOBER 7, 2018
- B. DISCUSS REQUEST BY RONNIE MARTIN OF GRAPEVINE GIFTS TO ADDRESS EXCESSIVE NOISE FROM NEIGHBORING BUSINESS
- C. PRESENTATION BY JARED LEDET OF BRANCHCOM FOR THE PLACEMENT OF A COMMUNICATION TOWER NEXT TO THE OAK DRIVE WATER TOWER AND ACQUISITION OF EXISTING COMMUNICATION DEVICES ON THE OAK DRIVE TOWER
- D. DISCUSS UPDATES TO THE 2018 INTERNATIONAL BUILDING CODE, 2018 INTERNATIONAL RESIDENTIAL CODE, 2018 INTERNATIONAL FIRE CODE, 2018 INTERNATIONAL MECHANICAL CODE, 2018 INTERNATIONAL PLUMBING CODE, 2018 INTERNATIONAL FUEL GAS CODE, 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE, 2018 INTERNATIONAL EXISTING BUILDING CODE, 2018 INTERNATIONAL SWIMMING POOL AND SPA CODE, 2017 NATIONAL ELECTRICAL CODE. DISCUSS CHANGES TO CHAPTER 14 BUILDING AND BUILDING REGULATIONS
- E. DISCUSS AND CONSIDER PERMITTING THE CHIPPING/MULCH FACILITY TO RECEIVE HEAVY TRASH AND DESIGNATE IT AS THE CITIZEN'S CONVENIENCE CENTER
- F. APPROVE PURCHASE OF 2018/19 FRAZER/RAM DIESEL AMBULANCE TYPE I12'4 MODULE FROM MAC HAIK IN AN AMOUNT NOT TO EXCEED \$272,839.74 THROUGH H-GAC CONTRACT NUMBER AM10-16
- G. RESOLUTION ADOPTING PARKS AND RECREATION CENTER FEES
- H. RESOLUTION ADOPTING CIVIC CENTER FEES
- I. ORDINANCE AMENDING CHAPTER 90 SUBDIVISION TO UPDATE THE FILING FEES FOR PLATS AND PLAT AMENDMENTS – FIRST READING
- J. DISCUSS AND CONSIDER ORDINANCE DELETING REFERENCES TO BUILDING PERMIT FEES AND SIGN FEES IN CHAPTER 14 BUILDING AND BUILDING REGULATIONS AND CHAPTER 78 SIGNS – FIRST READING
- K. ORDINANCE PLACING A STOP SIGN ON ABNER JACKSON PARKWAY APPROXIMATELY 675 SOUTH OF ITS INTERSECTION WITH THIS WAY – FIRST READING
- L. ORDINANCE REPEALING ORDINANCE 16-2113 IN ORDER TO REMOVE TURN ONLY LANES AT THE INTERSECTION OF PLANTATION DRIVE AND OLEANDER – FIRST READING

- M. ORDINANCE AMENDING CHAPTER 110 ZONING TO CREATE REAR SETBACKS FOR SWIMMING POOLS – SECOND AND FINAL READING
- N. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE
- O. UPDATE ON CONSTRUCTION PROJECTS
 - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
 - b. SIDEWALK PROJECTS
 - c. UTILITY REPAIR PROJECTS
 - d. DRAINAGE REPAIR PROJECTS
 - e. PLANTATION DRIVE BRIDGE
- P. ITEMS OF COMMUNITY INTEREST

4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, September 7, 2018 at _____ a.m. / p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the _____ day of _____ 2018, at a.m. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.