

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Regular Session on **Tuesday, October 2, 2018 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

AGENDA

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES – September 2018
- C. VISITOR COMMENTS

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all the following matters:

1. CALL A PUBLIC HEARING TO DISCUSS THE FOLLOWING ITEMS:
 - a. AMENDING THE PLANNED UNIT DEVELOPMENT (PUD) ORDINANCE AND THE PLANNED UNIT RESIDENTIAL ZONE (PURZ) ORDINANCE
 - b. FENCE PERMIT FEES
 - c. AMEND THE R-2 ZONE TO REQUIRE STORAGE BUILDINGS FOR PROPERTIES WITHOUT GARAGES OR CARPORTS FOR HOMES PLATTED PRIOR TO JULY 3, 1961
2. DISCUSS SETTING A SPECIAL PLANNING AND ZONING MEETING FOR PRELIMINARY REVIEW AND ACTION ON O.M. ROBERTS ELEMENTARY SCHOOL PLAN DEVELOPMENT (SITE/LANDSCAPE/CIVIL PACKAGE)
3. FINAL REVIEW AND ACTION ON PLAT AMENDMENT OF A 2.368 ACRE TRACT KNOWN AS LOTS 4 & 5 OF THE REPLAT OF THE RESIDUAL OF LOT 2, TRACT 1, PLANTATION VILLAGE, SECTION 7 AND A PORTION OF PLANTATION VILLAGE SECTION 18
4. PRELIMINARY REVIEW AND ACTION ON SITE PLAN OF CALIBER COLLISION CENTER AT 240 LAKE ROAD
5. PRELIMINARY REVIEW AND ACTION ON LANDSCAPE PLAN OF CALIBER COLLISION CENTER AT 240 LAKE RD
6. DISCUSSION ON THE RECOMMENDATION FROM THE AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) AS STATED IN THEIR REPORT TITLED “ADDRESSING FLOOD RISK: A PATH FORWARD FOR TEXAS AFTER HURRICANE HARVEY (REQUESTED BY MRS. BRENDA COLEGROVE)
7. SIGNATURE OF DOCUMENTS
8. ITEMS OF COMMUNITY INTEREST
9. SET NEXT MEETING DATE – Tuesday, November 6, 2018
10. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, September 28, 2018 at _____ p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2018 at _____ a./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.