

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **LAKE JACKSON YOUTH ADVISORY COMMISSION** of the City of Lake Jackson will meet in *SPECIAL* session on **MONDAY, NOVEMBER 4, 2019 AT 5:30 P.M.** to assist the “**MILITARY MOMS AND WIVES OF BRAZORIA COUNTY**” @ 313 Mulberry, Angleton, TX with Packing Care Packages for Christmas for our Military.

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, NOVEMBER 1, 2019 at _____p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2019, at _____ a. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (409) 297-9804 for further information.
