

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Regular Session on **Tuesday, November 6, 2018 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

AGENDA

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES – October 2018 & October Workshop/Special Meeting
- C. VISITOR COMMENTS

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all the following matters:

1. PUBLIC HEARING AND ACTION TO AMEND SECTION 110- 173 TO REMOVE WORDING THAT STATES THAT PEOPLE APPLYING FOR FENCE PERMIT ARE NOT CHARGED A FEE
2. PUBLIC HEARING AND ACTION TO DISCUSS AMENDING THE R-2 ZONE TO REQUIRE STORAGE BUILDINGS FOR PROPERTIES WITHOUT GARAGES OR CARPORTS FOR HOMES PLATTED PRIOR TO JULY 3, 1961
3. PUBLIC HEARING AND ACTION TO REZONE 184 ABNER JACKSON PARKWAY, A 2.368 ACRE TRACT KNOWN AS LOTS 4 & 5 OF THE REPLAT OF THE RESIDUAL OF LOT 2, TRACT 1, PLANTATION VILLAGE SUBDIVISION, SECTION 18 FROM B-2 (CENTRAL BUSINESS DISTRICT) TO PUD (PLANNED UNIT DEVELOPMENT) WITH UNDERLYING B-2 ZONE
4. PRELIMINARY AND FINAL REVIEW AND ACTION ON DOW PUMP STATION AMENDED LANDSCAPE PLAN (AS BUILT)
5. FINAL REVIEW AND ACTION ON SITE PLAN OF CALIBER COLLISION CENTER AT 240 LAKE ROAD
6. FINAL REVIEW AND ACTION ON LANDSCAPE PLAN OF CALIBER COLLISION CENTER AT 240 LAKE ROAD
7. FINAL REVIEW AND ACTION ON O.M. ROBERTS ELEMENTARY SCHOOL DEVELOPMENT (SITE /CIVIL PACKAGE)
8. FINAL REVIEW AND ACTION ON O.M. ROBERTS ELEMENTARY SCHOOL DEVELOPMENT (LANDSCAPE PLAN)
9. PRELIMINARY REVIEW AND ACTION ON BESS BRANNEN ELEMENTARY SCHOOL SUB-DIVISION PLAT
10. PROVIDE TRAFFIC IMPACT ANALYSIS STUDY FOR NEW BRANNEN ELEMENTARY SCHOOL FACILITY FOR INFORMATION AND FUTURE DISCUSSION
11. SIGNATURE OF DOCUMENTS

12. ITEMS OF COMMUNITY INTEREST

13. SET NEXT MEETING DATE

14. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, November 2, 2018 at _____ p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2018 at _____ a./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.