

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, November 19, 2018 in Public Hearing and Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

REGULAR AGENDA 6:30 P.M.

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

COMMENDATIONS

1. PRESENTATIONS

- A. RECOGNITION OF MINNIE TRAN FOR BEING SELECTED BOTH AS THE TAAF REGION 1 AND TAAF STATE ATHLETE OF THE YEAR

2. CONSENT AGENDA

- A. APPROVAL OF MINUTES – NOVEMBER 5, 2018
- B. BOARDS AND COMMISSIONS
- C. RESOLUTION APPROVING THE CLOSURE OF A PORTION OF CIRCLE WAY FROM THE MUSEUM TO OAK DRIVE AND WAIVE THE FEES FOR THE CIVIC CENTER PLAZA AND TERRACE FOR FORTHCOMING BRAZORIA COUNTY MISSION 22 ANNUAL VETERAN SUICIDE PREVENTION EVENT
- D. AUTHORIZE MAYOR TO SEND LETTER OF SUPPORT FOR THE BRAZORIA COUNTY HEAD START EARLY LEARNING SCHOOLS, INC IN THEIR ENDEAVOR TO PURSUE THE HEAD START AND EARLY HEAD START GRANTS FOR THE NEXT FIVE YEARS
- E. REMOVE JASON LYNN FROM THE TRAFFIC COMMISSION FOR NOT MEETING THE ATTENDANCE REQUIREMENTS IN SECTION 2-146 OF THE CODE OF ORDINANCES

3. REGULAR AGENDA

- A. PUBLIC HEARING TO AMEND SECTION 110-173 TO REMOVE WORDING THAT STATES THAT PEOPLE APPLYING FOR FENCE PERMIT ARE NOT CHARGED A FEE
- B. DISCUSS AND CONSIDER ORDINANCE TO AMEND SECTION 110-173 TO REMOVE WORDING THAT STATES THAT PEOPLE APPLYING FOR FENCE PERMIT ARE NOT CHARGED A FEE – FIRST READING
- C. PUBLIC HEARING TO DISCUSS AMENDING THE R-2 ZONE TO REQUIRE STORAGE BUILDINGS FOR PROPERTIES WITHOUT GARAGES OR CARPORTS FOR HOMES PLATTED PRIOR TO JULY 3, 1961
- D. DISCUSS AND CONSIDER ORDINANCE AMENDING THE R-2 ZONE TO REQUIRE STORAGE BUILDINGS FOR PROPERTIES WITHOUT GARAGES OR CARPORTS FOR HOMES PLATTED PRIOR TO JULY 3, 1961 – FIRST READING
- E. PUBLIC HEARING TO REZONE 184 ABNER JACKSON PARKWAY, A 2.368 ACRE TRACT KNOWN AS LOTS 4 & 5 OF THE REPLAT OF THE RESIDUAL OF LOT 2, TRACT 1, PLANTATION VILLAGE SUBDIVISION, SECTION 18 FROM B-2 (CENTRAL BUSINESS DISTRICT) TO PUD (PLANNED UNIT DEVELOPMENT) WITH UNDERLYING B-2 ZONE
- F. DISCUSS AND CONSIDER AN ORDINANCE REZONING 184 ABNER JACKSON PARKWAY, A 2.368 ACRE TRACT KNOWN AS LOTS 4 & 5 OF THE REPLAT OF THE RESIDUAL OF LOT 2, TRACT 1, PLANTATION VILLAGE SUBDIVISION, SECTION 18 FROM B-2 (CENTRAL BUSINESS DISTRICT) TO PUD (PLANNED UNIT DEVELOPMENT) WITH UNDERLYING B-2 ZONE – FIRST READING
- G. DISCUSS AND CONSIDER REQUEST FROM SHARI BOYKIN WITH ESTATE LIQUIDATORS TO AMEND THE SIGN ORDINANCE TO ALLOW THE PLACEMENT OF “ESTATE SALE” SIGNS OFF PREMISE
- H. APPROVE THE PURCHASE OF TWO 2019 AUTOCAR CNG REFUSE TRUCKS THRU BUYBOARD CONTRACT #425-18 IN AN AMOUNT NOT TO EXCEED \$618,096
- I. DISCUSS AND CONSIDER AN ORDINANCE AMENDING CHAPTER 14 BUILDINGS TO ADOPT AND AMEND THE 2018 INTERNATIONAL BUILDING, FIRE, PLUMBING, PROPERTY MAINTENANCE, MECHANICAL, RESIDENTIAL, FUEL GAS, AND LIFE SAFETY CODES; TO REQUIRE THAT ALL CURB PAINTED ADDRESS NUMBERS BE OF UNIFORM DESIGN; TO ADD VACANT BUILDINGS TO THE DEFINITION OF DANGEROUS BUILDINGS; AND TO GIVE THE BUILDING OFFICIAL AND FIRE MARSHAL THE AUTHORITY TO ORDER EVACUATION AND DEMOLITION OF STRUCTURES THAT ARE CAUSING AN IMMEDIATE DANGER TO FIRST RESPONDERS – SECOND READING
- J. DISCUSS AND CONSIDER AN ORDINANCE REMOVING LANGUAGE FROM CHAPTER 78 SIGNS THAT PERTAINS TO PERMIT FEES – FIRST READING
- K. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE

- L. UPDATE ON CONSTRUCTION PROJECTS
 - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
 - b. SIDEWALK PROJECTS
 - c. UTILITY REPAIR PROJECTS
 - d. DRAINAGE REPAIR PROJECTS
 - e. WOODLAND PARK PROJECT

M. ITEMS OF COMMUNITY INTEREST

4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, November 16, 2018 at _____ a.m. / p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the _____ day of _____ 2018, at a.m. /p.m.

Alice A. Rodgers, City Secretary

<p>This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.</p>
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