

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the Parks & Recreation Board of the City of Lake Jackson will meet on **WEDNESDAY, January 20, 2021, AT 5:30 P.M. at the Civic Center, 333 Highway 332 E, Lake Jackson, Texas** with the following agenda:

At said meeting the Lake Jackson Parks and Recreation Board will deliberate, discuss, consider and or take final action on any or all of the following matters:

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. SWEAR IN NEW MEMBERS
- III. APPROVAL OF MINUTES
- IV. VISITORS
- V. PRESENTATION BY JASON ALEXANDER REGARDING PROPOSED INSTALLATION & MAINTENANCE OF AN OFF-ROAD MOUNTAIN BIKING TRAIL SYSTEM WITHIN DOW CENTENNIAL BOTTOMSLAND PARK
- VI. DISCUSS, CONSIDER, TAKE ACTION ON THE PROPOSED OFF-ROAD MOUNTIAN BIKING TRAIL SYSTEM
- VII. DISCUSS, CONSIDER, TAKE ACTION TO RECOMMEND ESTABLISHING A SET GREEN FEE FOR WEEKEND MORNING TOURNAMENTS (FRI-SUN) AT THE WILDERNESS GOLF COURSE
- VIII. DISCUSS, CONSIDER, TAKE ACTION ON THE COMMUNITY ENHANCEMENT PROGRAM REMIBURSMENT REQUEST FROM LAKE JACKSON GIRLS SOFTBALL ASSOCIATION IN THE AMOUNT OF \$5,000
- IX. REVIEW THE 2020/2021 PARKS FUND BUDGET
- X. DISCUSS, CONSIDER TAKE ACTION ON THE CAPITAL IMPROVEMENT PROJECT PRIORITIES AND RECOMMENDATIONS
- XI. UPDATE: DEPARTMENT REORGANIZATION – STAFF CHANGES
- XII. DIRECTOR’S UPDATE
 1. COVID-19 Pandemic Updates
 2. Recreation Division Updates
 3. Parks Division Updates
 4. Civic Center Updates
 5. Golf Course Updates
- XIII. ITEMS OF COMMUNITY INTEREST

XIV. DISCUSS FUTURE MEETING DATES

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on this the _____ day of _____, 2021, at _____ a.m./p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2021, at _____ a.m./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-9804 for further information.
