

## NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Regular Session on **Tuesday, June 1, 2021 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

### AGENDA

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES – May 4, 2021
- C. VISITOR COMMENTS

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all the following matters:

- D. DISCUSS, CONSIDER AND TAKE ACTION TO MAKE DETERMINATION OF A PROPOSED GUITAR DISTRIBUTION BUSINESS IN A B-1 ZONE (LOCATED AT 137 N DIXIE DRIVE)
- E. DISCUSS AND CONSIDER ADMINISTRATIVE REVIEW AND ACTION ON SITE AND LANDSCAPE PLAN OF SHOPPING CENTER DEVELOPMENT AT LAKE JACKSON TOWN CENTER, LOT G, RESERVE B AT 101 WINDING WAY
- F. DISCUSS AND CONSIDER ADMINISTRATIVE REVIEW AND ACTION ON THE SITE PLAN FOR HARMONY PARK TOWNHOUSE DEVELOPMENT AT 401 GARLAND DRIVE
- G. DISCUSS AND CONSIDER ADMINISTRATIVE REVIEW AND ACTION ON THE LANDSCAPE PLAN FOR HARMONY PARK TOWNHOUSE DEVELOPMENT AT 401 GARLAND DRIVE
- H. DISCUSS AND TAKE ACTION ON A REQUEST FOR A CALL FOR PUBLIC HEARING TO REZONE A 4-ACRE TRACT AT 111 FM 2004 ADJACENT AND WRAPPING BUCEES CONVENIENCE STORE FROM B-1 TO T-1 FOR THE ALDEN WOODS TOWNHOUSE DEVELOPMENT CONCEPT
- I. SIGNATURE OF DOCUMENTS
- J. ITEMS OF COMMUNITY INTEREST
- K. SET NEXT MEETING DATE – Wednesday, July 7, 2021
- L. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, May 28, 2021 at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
Sally Villarreal, Assistant City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_, 2021 at \_\_\_\_\_ a.m./p.m.

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Sally Villarreal, Assistant City Secretary

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.

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